

Agenda for a meeting of the Bradford South Area Committee to be held on Wednesday 16 September 2015 at 1700 in Committee Room 3, City Hall, Bradford

Members of the Committee – Councillors

Conservative	Labour	Independent
Carmody	Ferriby	Robinson
	Wainwright	
	Tariq Hussain	
	Jabar	
	Peart	
	Tait	
	Warburton	

Alternates:

Conservative	Labour
Walls	Berry
	Dodds
	Green
	Johnson
	V Slater
	L Smith
	A Thornton

Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

Decisions on items marked * are not Executive functions and may not be called in under Paragraph 8.7 of Part 3E of the Constitution.

From:

D Pearson
 Assistant City Solicitor
 Agenda Contact: Yusuf Patel
 Phone: 01274 434579
 E-Mail: yusuf.patel@bradford.gov.uk

To:



A. PROCEDURAL ITEMS

1. **ALTERNATE MEMBERS** (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

2. **DISCLOSURES OF INTEREST**

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

- (1) *Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*
- (2) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.*
- (3) *Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.*
- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

3. **MINUTES**

Recommended –

That the minutes of the meeting held on 23 July 2015 be signed as a correct record (previously circulated).

(Yusuf Patel - 01274 434579)

4. **INSPECTION OF REPORTS AND BACKGROUND PAPERS**

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.



Any request to remove the restriction on a report or background paper should be made to the relevant Director or Head of Service whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Yusuf Patel - 01274 434579)

5. **PUBLIC QUESTION TIME**

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter which is the responsibility of the Panel.

Questions must be received in writing by the Assistant City Solicitor in Room 112, City Hall, Bradford, by mid-day on Friday 11 September 2015.

(Yusuf Patel - 01274 434579)

B. BUSINESS ITEMS

(Article 12 of the Constitution)

6. **ANNUAL UPDATE ON ROAD SAFETY IN BRADFORD SOUTH**

The Strategic Director Regeneration will submit a report (**Document “I”**) which seeks to update members on current casualty levels and trends in Bradford South and on the road safety education, training and publicity initiatives aimed at reducing these casualties.

Recommended –

- (1) That the Bradford South Area Committee notes the information in respect of casualty trends and road safety activities in Bradford South.**
- (2) That the Bradford South Area Committee continues to support the evidence based approach to determine road safety priorities.**
- (3) That the Bradford South Area Committee supports the Bradford Road Safety Plan 2015 – 2018 attached as Appendix 5 to Document “I”.**

(Overview and Scrutiny Committee: Environment and Waste Management)

(Sue Snoddy - 01274 437409)

7. **YOUTH SERVICE – SOUTH AREA**

The Strategic Director Environment and Sport will submit a report (**Document “J”**) which gives an update on the Youth Opportunities Fund administered by the Youth Service in Bradford South. It also gives details of ideas generated through New Deal conversations with young people in Bradford South.



Recommended –

- (1) **That Bradford South Area Committee welcomes the opportunity to use the Youth Opportunities Fund to support young people in the area to make a positive contribution to embedding aspects of the New Deal.**
- (2) **That the Bradford South Area Committee requests that the Area Coordinator sets up a special meeting of the Grant Advisory Group that will include a panel of young people to make recommendations on youth groups to fund using the Youth Opportunities Fund.**

(Overview and Scrutiny Committee: Children's Services)

(Mick Charlton - 01274 437656)

8. STREET CLEANSING – PROGRESS REPORT

The Bradford South Area Coordinator will submit a report (**Document “K”**) which provides a further update of Street Cleansing services in Bradford South in 2015 and provides current financial and staffing information.

Recommended –

That the committee notes the content of the report.

(Overview and Scrutiny Committee: Environment and Sport)

(Mick Charlton - 01274 437656)

9. BRADFORD SOUTH AREA COMMITTEE FORWARD PLAN 2015/16

The Bradford South Area Coordinator will table a copy of the Bradford South Area Committee Forward Plan 2015/2016 for consideration.

(Mick Charlton - 01274 431155)

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THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER

